



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the U.S. Patent Application of

David M. Payne et al.

Serial No.: 10/672,616

Filed: September 25, 2003

A Divisional Application of  
U.S. Patent Application No. 09/992,886

For: UV Toner Fusing

Group Art Unit: 1756

Examiner: CHAPMAN, Mark A.

RESTRICTION RESPONSE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following is a response to the recent Restriction Requirement issued March 4,  
2004 (Paper No. 02242004).

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10005252-2

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David M. Payne et al.

Confirmation No.: 1970

Application No.: 10/672,616

Examiner: CHAPMAN, Mark A.

Filing Date: Sept. 25, 2003

Group Art Unit: 1756

Title: UV Toner Fusing

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

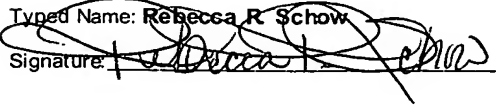
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	7	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: March 31, 2004

Typed Name: Rebecca R. Schow

Signature: 

Respectfully submitted,

David M. Payne et al.

By 

Steven L. Nichols

Attorney/Agent for Applicant(s)

Reg. No. 40,326

Date: March 31, 2004